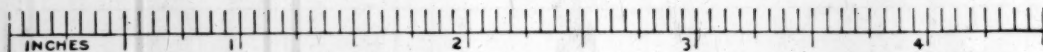
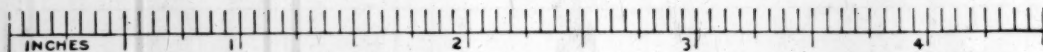


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Here begynneth the seynge of Uryns / of all the colours
 that Uryns be of / with medycynes annexed to eue-
 ry Uryne / & euey Uryne his Urynall / not
 Imprynted in englyshe befoze this
 tyme / moche pofytable for
 euery man to knowe.

Printed by Iohn Iaggard

Cum gratia et priuilegio
 a rege indulto.

1700





In the begynnynge of this goodly treatys thou muste take hede to four thynges. That is to say / to the Substaunce / to the colours / to the regions / and to þ contentes / whiche longe to the donie of byrne. And fyrste loke to the byrne whyther it be thycke or thynne / or els bytwene bothe / thā shal thou se throughe the byrne þ ioyntes of thy fyngers / and than it betokeneth a badde stomake and water in þ bowelles. And yf it þ byrne be bytwene thycke and thynne than it betokeneth swellynge of þ gall. The seconde is that thou shal take hede to the colours of the byrne / as sayth þ mayster of physyke. And these be the colours of waters that folowe



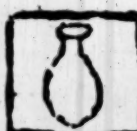
The fyrst colour is whyte as Clay water of a well. This colour betokeneth indegestion and a bad stomake & a bad lyuer. If thou se in this colour many shynynge beames / it betokeneth a postume in þ mylte. ¶ Medicina. Take Gromell Sarfrage Persly and Sage / and boyle them in stale ale and drynke it. Also vse powder of them in thy potage.



The secōde colour is whyte as whay. If this byrne be troubled thycke / and lytell in quantyte with whyte contentes / it betokeneth the flur. ¶ Medicina. Make drynke of the seede of whyte Popy & Letuse and vse it. Also make oyle or oyntment of Henbane and anoynt thy temples with the same.

Seyng of wa.

A.ii.



The thynde is a whytysch yelow/ almost
as bryght as þ hoine of a lantern. If this
byrne be lytell in quantyte and ofte made/
it betokeneth the seke man may not kepe his byrne.
And this coloure is neuer knytte with substance.
Medicina. Take Tryacle and boyle it in the ioyce
of Holayne & drynke it. Also Tryacle is good ther-
fore. Also take byneger and mustarde & boyle them
to gyder/and do therto a smoch tryacle as wyll into
the shell of a Hasell nutte / & let the pacyent vse this
medycyne whan the seknesse taketh hym.



The fourthe colour is as a whyte russet.
This byrne yf it be thicke in sustaunce with-
outen grauell in the botom / it betokeneth
the Colica passio. **Medicina.** Take water cresses
and grynde them small/and boyle them with wyne/
and drynke it at euen and at morow. Also take Ho-
ny and sethe it to it be harde /and do therto powder
of Canell and powder of Gynger and vse it. Also
make a playster of Bywte & of wyne yf it be þ flow-
res and lay it on the nauell.



The fyfte colour is as it werethe brothe
of fleshe that is halfe sothen. This byrne
yf it be lytell in quantyte/and fat as oyle/ &
frothy aboue/it betokeneth wastynge. **Medicina.**
Take the powder of Elenacampana & of Turmen-
tyl/and boyle them with claryfied Hony/and make
therof a confeccyon and vse it. Also for þ heed take
the ioyce of Myntes & warme it & anoynt thy heed
therewith on morowe & eue.



The fyrte coloure is as brothe of fleſhe
 yf is well ſothen. This wyne yf it be thicke
 in ſubſtaunce / it betokeneth a cōtydyan fe-
 uer yf cometh of flewme. And all theſe fyre colours
 before ſayde be tokens of bad degeltron. **M**edici-
 na. Take wyner and muſtarde and boyle them to-
 gyder / and than take Tryacle as moche as a bene oꝝ
 ii. benes that is dry / than waſhe it with whyte wyne
 and do therto / and uſe this whan yf ſkenelſe taketh
 the. Alſo Dyacameron and Tryalandaly is good
 therfoꝝ at euen and at moꝝow.



The. vii. colour is not fully ſo yelow as
 the yelow Apple. This wyne yf it be ouer
 all thynne in Harueſt and in wynter / it be-
 keneth a quartayne. And yf it be thynne in caſtynge
 without ſauour / it betokeneth a teryan. **M**edici-
 na. Take Tryacle & boyle it in the ioyce of Apleyne
 and drynke it. And Tryalandaly is good therfoꝝ.



The. viii. colour is as an yelow Apple:
 This wyne with a thynne ſubſtaunce and
 a ſalte ſauour / betokeneth a dowble tery-
 an that cometh of malancoly. And yf it be a chyldes
 wyne / it betokeneth a cōtydyan. **M**edici-
 na. Take
 Frygges Lycopſe ylope Hoꝝehoue and Elenacam-
 pana / and boyle them al togyder in water tyll halfe
 be waſted / and uſe it at moꝝowe and at euen.



The. ix. colour is nygh as yelow as Sa-
 fron of y garde. This wyne yf it be thynne
 in ſubſtaunce / and ſhadowed aboute ouer
 Syng of wa.

all/moze thycke aboute than bynethe / it betokeneth a
tercyan. And this colour apere in Haruest oꝝ in wynter / it betokeneth a quattayne . ¶ **Medicina.** Take Polypodyon Anneys Aleos epꝛaatyke and medle them with suger / and vse it in thy potage.



¶ **The. x. colour** is as reed as ony Saffron. This byne yf it haue yelow frothe aboute / it betokeneth y Jaunesse. ¶ **Medicina.** Take Myrabolanes of Inde & Aleos epꝛaatyke Sene Suger and Anneys / and make therof powder / and vse that at moꝝowe and at euen.



¶ **The. xi. colour** is as whyte golde. If this byne be thynne in substaunce / in a chyld it betokeneth a cotydyan / in a yonge man a terciyan / & in an olde mā a dowble terciyan / and in a woman a quattayne. ¶ **Medicina.** Take powder of Gect and the sede of towne cresses and the sede of Brome / and vse it dayly in thy potage.



¶ **The. xii. coloure** is as reed golde. This colour yf it be thycke in substaunce and shaddowynge aboute without ony wanched / it betokeneth a lastynge quotydyan. ¶ **Medicina.** Take .3.3. bridis Sinamun Sene Anneys / & medle them with Hony / and vse it erly and late. Also take the roote of Satyrion Mustarde sede Peper and Anneys and medle them togyder with Hony.

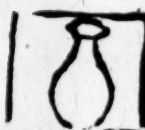


¶ **The. xiii. coloure** is reed as a Rose. This byne yf it be moze thycke than thynne / it

betokeneth a byennynge feuer. ¶ **Medicina.** Lette hym blode vnder the ankle / or on þe bayne of þe arme / and take Alcosopraatyke. ʒ. and boyle it in a pynt of whyte wyne / and drynke therof a sponesfull at euen and in the moynynge.



¶ **The.riiij.** colour is reed as byennynge col. This byrne yf it be in the begynnynge thynne after reed / and thyrke and coloured aboue somewhat as leed / and yf the byrne stynte not it betokeneth a feuer of cresse of blode that is called Synocha in fluctina / & yf the byrne stynte than it is called Synocha putrida. In these feuers these be the tokens / a rody face / great thurst / dry tōge and sharpe / no rest at all / great ache in the heed / & a great pulse withouten ordure / and euer more seke. ¶ **Medicina.** Take Scamony & do it in a Deer or wardō roasted and etc it. Also make powder of Pyony rootes & Persly rootes and Mystell of the Oke and vse it in thy potage.



¶ **The.xv.** colour is a swart yf the reed as it were the lyuer of a beest. This byrne with yelow colowred frothe aboue betokeneth þe Jaunesse & a postume of þe lyuer. Also yf this byrne be drafty in the botome / it betokeneth the flowres. ¶ **Medicina.** Take þe bone of the Hartes horne and make it to powder & dryke it. Also vse Wyacamerō.



¶ **The.xvi.** colour is as blacke wyne or rotten blode. This byrne in a lastynge feuer betokeneth deche. If it be troubled / fatty / &

stynkyng / as þe byrne before that was reed as a cole /
and this byrne appere in a hole body it betokeneth
bustynge of a bayne in the raynes of skypynge or
lyftynge. **Medicina.** Take Osmunde Sauayne
and Gromell and boyle them with whyte wyne and
with claryfied Hony / and vse it cry and late.



The. xlii. coloure is wanne as Reed. If
this byrne be bloddy all aboute / so that no re-
sydens may do away the blode hced / it be-
tokeneth dethe. **Medicina.** Auente the in the leg-
ges / and vse the croppes of Sage. Also drynke Cry
asendaly.



The. xlii. coloure is Grene as woxes:
This byrne yf it be lytell in quantyte / it be-
tokeneth dethe.



The. xli. coloure is blacke and stynnyng
as a Rauens fether. This byrne moche in
quantyte and thynne in substance betoke-
neth delueryng of the Quattayne. **Medicina.**
Take the ioyce of Camph and of the reed Coole and
boyle them with whyte wyne and Hony / and vse it
cry add late.



The. xli. colour is blacke as cole. This co-
lour in an age we / lytell fatty a stynnyng /
yf thou se thy face therein / thā it betokeneth
dethe. **Medicina.** Drynke the ioyce of Celendyne
and Malayne / or Cryacle with whyte wyne cry in
the moynnyng / and late in the euenyng.

¶ Here foloweth the colours of waters with
cycles and medycynes to them
bylongynge.



¶ **S**ubzusus is lyke golde and
syluer medled. This colour
betokeneth a feuer / and vn-
der the myddes a postume. ¶ **Circu-**
lus. If ther be in the cycle small bel-
les as it were of rayne water / it is a
wynde in the heed rysynge out of stomake. ¶ **Me-**
dicina. Take powder of Elenacampana and Tur-
mentyll medled with Hony & boyle them togyder &
make a confectyon and vse it.



¶ **Rubeus** as is þ fyne golde. This colour
betokeneth a feuer throughe chafynge of
the lyuer / a feuer quartayne / & a postume
on the longes. ¶ **Medicina.** Take Cryacle & boyle it
in þ yuce of Holayne. Also Cryasandaly is good
therfore.



¶ **Subzubicundus** is not so hye a coloure
as the flammies of fyre. This colour beto-
keneth as dothe the other aforesayd / that
is to wite Subzusus / but the enyll is more greuo-
us in this thā that. ¶ **Circulus** ater betokeneth a po-
stume in þ bladder or in þ lyuer. ¶ **Medicina.** This
medicine is as the medycyne of Subzusus.



¶ **Certinus** lyke a poine Orenge. This co-
lour in a hole man betokeneth helthe / and
Seyng of wa. B.i.

in a seke mā a shakynge in a feuer tercyan / trassynge
of the splenne and of the lyuer / & frenesly comynge.
¶ Medicina. Take fygges Lycopce yoxhoue &
Elenacampana and boyle them in a galon of water
vnto a potell and vse it.



¶ Subrubeus lyke Safron of the garden
This colour betokeneth a feuer of corrupt
blode / or a bayne broken in the backe or in
the flowres. ¶ Circulus. Fatnesse in the water be-
tokeneth streytnesse in the brest and a feuer. ¶ Me-
dicina. Take water cresses and grynde them small
and boyle them with wyne and drynke it.



¶ Cyanos lyke Raspyse. This colour beto-
keneth a Goute / a crampe in the bayne of
the herte / a postume in the stomake. ¶ Cir-
culus blode in the water betokeneth brykynge of a
bayne in the backe. Reed grauell betokeneth a spyce
of the stone in þ raynes. ¶ Medicina. Take þ bonne
of þ Hartes hohne & make powder therof & dryke it.



¶ Rufus lyke pure golde. This colour be-
tokeneth Emerawdes / dyoply / & passynge
of flowres. ¶ Medicina. Take Hony and
sethe it tyll it be harde and do thert a powder of Se-
ne and gynger. Make a playster of Dewte and of
wyne yf it be the flowres and lay it to the nauyll.



¶ Lactus lyke as whay. This coloure be-
tokeneth dethe. And yf the pacient slepe
not thā it is a longe feuer and a frenesly.

Medicina. Make a dꝛynke of þ̄ whyte Woppy and
 Letuse. Also make oyle oꝝ oyntment of Henbane &
 anoynt the temples of the patient.



Cyzeos falow as the heet of a Camell.
 This coloure betokeneth Dꝛoply & wynde
 vnder the syde / the stone / a postume on the
 longes / & flewme. **Circulus.** If the cyzle be grene
 it betokeneth a great ache in the heed and vnder the
 ryght syde. **Medicina.** Use the croppes of Sage &
 dꝛynke Cryasandaly.



Plumbeus as Purple. This colour beto-
 keneth the fallynge euyl / membyes broke /
 a feuer tercyan / dyfficultnes of water ma-
 kyng womans flowres. **Circulus.** If the cyzle be
 red it betokeneth ache in the foreheed / and yf it be
 blacke it betokeneth the fallynge euyl. **Medicina.**
 Take Scamony and put it in a Peer oꝝ wardon &
 rost it. Also make powder of the rote of Wyony / the
 rote of Persly / and of the Mystell and dꝛynke it.



Pallidus lyke fleshe halfe rotten. This
 colour betokeneth a brennyng vnder þ̄ ly-
 uer / a feuer / a feble heed / and a bad stomake
 wastynge of the longes. **Medicina.** Take Mira-
 bolanus iude Aloe spꝛaatyke and a dramme of Se-
 ne Sugar of yche an vnce same Aloe make powder
 therof and vse it.



Viridis grene as Coole woxtes. This co-
 loure betokeneth wastynge of a naturall
 Scynge of tra. B. ii.

hete / þ heedache / & the moſewe. ¶ **Medicina**. Take Gynger and Canell and tempe them with Hony & vſe it erly and late. Alſo take the rote of Saturyon Muſtarde ſede & Peper & tempe them with Hony.



¶ **Subpallidus** not ſo perſyte colour as aſhes. This colour betokeneth a poſtume on þ ryght ſyde / tyſyke harde to make water. ¶ **Circulus**. If this cyrle be whyte it betokeneth peyne in the hynder parte of the heed. ¶ **Medicina**. Make powder of Gect / towne creſſe ſede / & brome ſede and vſe it in thy potage.



¶ **Subcitus** not ſo perſyte yelow as an Orenge. This colour betokeneth the ſame that dyd the reed / but not ſo ſore. ¶ **Circulus**. If that there be in the cyrle ſmall moles as be in the ſonne it betokeneth a rewme in the heed / deſneſſe / poſe / heuynes. ¶ **Medicina**. Take powder of Polypody Ames Aleos cpaticum and myngle the with Sugar & vſe them in thy potage.



¶ **Inopos** as blacke wyne and olde. This colour betokeneth moch trauayle enſuyng a bayne rotten in the raynes. ¶ **Medicina**. Take Ofimunde Saueray and Groinell and boyle them in wyne and a lytell Hony / ſomme it & vſe it.



¶ **Rubicundus** lyke flammes of fyre. This colour betokeneth a feuer / a coughe / an oppreſſyon of the herte / & defaute of wynde. ¶ **Medicina**. Take Wyneger and Muſtarde & boyle

them togyder / and than take Tryacle as moche as a
nutte and put therto and etc it in thy sekenesse. And
vse Dyacameron and Tryasandaly.



Subulridis a dekyll she grene. This co-
lour betokeneth as de the the other grene /
but it is not so soxe as it. **C**irculus with
grauell betokeneth achc in the backe ryghe vnto the
fundymment. **M**edicina. Let hym blode vnder the
anckle oꝝ in the bayne of the arme / and take a pynte
of whyte wyne and boyle therin a draume of Aloe
epaatyke & Drynke a sponne full erly and late.



Riger as blacke as a blacke horne. This
colour betokeneth a feuer quartayne / the
blacke Jaunesse / de the in woxt tyme. **C**ir-
culus. water full of small tretes betokeneth dry co-
plexyon / a postume in þe rygth syde / scales as it were
of fylshes / stoppyng of the flowres and scabbe in þe
Matryce. **M**edicina. Drynke þe ioyce of Celodyne
Molayne and tryacle with whyte wyne erly & late.



Albis lyke as clere water / and it betoke-
neth wastynge of the splenne / the Dropsy /
woodnes / pyllyng agaynst wyl / chafyng
of the lyuer / eimera wdes / & stoppyng of the flowres.
Medicina. Make a drynke of Gromell Saxfrage
Perytoꝝ Sage Bukull & hempe and sethe them in
stale ale and drynke it and vse the powder of theym
in thy potage.



Claucus a whytyshe yelow as the horne
Scyng of lra. B. iii.

of a lanterne. This colour betokeneth indeg:styon/
a postume in þe ryght syde/of t tymes a feuer/tyf yke/
and a bladder in the longes. ¶ Medicina. Take the
ioyce of Canſay and the reed cole woꝛte and boyle
them with wyne & with a lytell Hony & vse it.



¶ Han the vyne cometh that hath
great contentes / as it were quetoꝝ
after the castynge of the vyne / yf þe
vyne synke moꝛe thā it shulde do
of kynde / it betokeneth peyne in þe
raynes and in the splenne. And yf
this Quetoꝝ synke not it betoke-
neth peyne on the lyuer & badde degestyon. ¶ Blode
and it be clere and pure it betokeneth bꝛekynge of a
veyne in þe lyuer / yf it be lytell with a stronge sauour
and ly in gobettes in þe botome it cometh fro þe blad-
der / yf it be spotted as blode and reed than þe peyne
is in the raynes and in the share / yf it be clere & black
ys the thā the peyne is in the backe & in the share and
about the bladder. ¶ Rawe humours is a contente
of the vyne whiche thou shall knowe thus. If the
vyne after his castynge stete full of framell inotes/
the whiche come of the resydence of the botom / oꝛ in
in the mydde regyon / than in the vyne be rawe hu-
mours. And yf the rawe humours be aboue on the
water it betokeneth a straye heed in the hꝛest & short
of bꝛethe & nyppynge of the spleie. And yf it appere
in the myddes it betokeneth gryndynge in the body
and clenſynge in the guttes & wynde in the stomake.
All this cometh of ex:esse of meet and drynke. And
yf they be in the botome the peyne is in the reynes /

Somtyme it is in þe codde. ¶ Fat heed without Arrys
betokeneth wastynge of grece aboute the fundiment.
If it be with an Arrys it betokeneth wastynge of þe
body. In the fyrst spysse of the Etyke the fat heed ho-
ueth aboute the parties as it were of fat bothe. The
secōde spysse that hylleth all the byrne aboute is lyke
the webbe of Erren. The thyrde spysse the byrne is
thykke ourr all fatte as oyle / and yf it be cast on a mar-
ble stone it theweth as oyle / and this spysse is vncu-
rable. ¶ Crimyn cōtētes they be lyke to byrne / Som-
tyme rounde as scales of a fyshe. If they appere
wtthin an Arrys they betoken the fyrst spysse of the
Etyke they do appere lyke vnto byrne that hathe ly-
tell of the flowre hith hym. In the thyrde spysse of þe
Etyke there do appere contentes lyke these. ii. fyrst /
but they be greater & than they be all whyte. ¶ Gra-
ucll reed betokeneth the stone in the rayres. If the
Graucll be whyte or blacke / and harde and great it
betokeneth the stone in the bladder. And yf they be
reed and nyshe it betokeneth byent blode in þe lyuer.
¶ Notes that be whyte and small and rounde beto-
keneth the Goute bothe in the man and woman. If
they appere in the botome it betokeneth the reuma-
tyke Goute bothe in the stomake and in þe brest. If
they do gader than in a rounde gobet and do ly so
thykke on þe botom vnder the cyrle / yf they be reed-
yshe and rōunde it betokeneth a man chylde. If they
be whyte or blo and thynne as scales it betokeneth a
woman chylde. ¶ Heeres that be longe and small yf
they thewe with an Arrys it betokeneth wastynge of
the body. And yf with the Arrys be a flyr and these
heeres appere it betokeneth dethe. ¶ Spermatrye

resolucyons yf they appere fletynke aboute in the
 vyne / and the vyne rawe in colour it betokeneth
 pyllynge of kynde without lykynge. If the vyne
 be hye of colour it betokeneth that it was made post
 suppositum. Also yf they appere in the vyne /
 and the vyne be whyte of colour / with resolucyons
 blacke and blo beyng in the botom it betokeneth p
 Emerawdes. Also yf the contentes be blacke oꝝ blo
 oꝝ Purpur with a lowe colour it betokeneth stop
 pyng of the flowres. The laste content is called
 Apostasis. It standeth in the botom brode byneth &
 sharpe vpwarde. If this cōtent be whyte & brode in
 the botom and sharpe vpwarde without brykynge &
 longelastyng it betokeneth that the seke is worse
 than he was. If it be broken oꝝ haue in the myddes
 oꝝ els aboute in the partyes it betokeneth that p seke
 man is colde in the lyuer and it may not desy. And
 it be in the myddes / than it is called Neptilis and
 it betokeneth badde degestyon and lengthe of seke
 nesse. And it be blacke it betokeneth destruccyon of
 kynde and de the.



Now haue I shewed you the
 substance of vyns / p colours /
 the regyons / & the contentes
 bylōgyng to vyns. And now
 wyll I shewe the the complec
 cyons. If the vyne be thyeke
 and reed / than it betokeneth
 blode. And yf it be reed and
 thynne than it betokeneth colour. And it be thyeke &
 whyte it betokeneth flewnie. And it be whyte and

thynne than it betokeneth malancoly. And yf thou knowe the cōpleccyons by the cost of the byrne/loke yf it be swete/thā it betokeneth blode. If it be sowre it betokeneth coloure. And it be whyte without sa- uour as water/it betokeneth flewme. And it be salt it betokeneth malancoly.

How the compleccyons be gendred.



If thou wyl knowe where these com- pleccyōs be gendred in a mānes bo- dy/I say that coloure is gendred in the lyuer / and his dwellynge is in þe cofer of the gall. Blode is gēdred in the lyuer / and his dwellynge is in þe beynes. Flewme that is naturall is engendred in þe lyuer / and it hathe no proper dwellynge / & therfore he is medled with the blode to make the blode ren- nyng. Malancoly is gendred in the lyuer / and his propre dwellynge place is in the splenne. Malancoly and flewme kepe the botom of the byrnall.

How thou shall dyscerne mannes byrne fro wo- mans byrne / and beestes byrne fro the byrne of man and woman.



Thus I wyll that thou vnderstande that yf there be ony dyobled in man- nes byrne it sheweth in the myddes of the byrne / and in the womannes byrne it doth not so. Another is this the frothe after the castynge of mā-

seyng of wa.

L.i.

nes byrne it shalbe longe / and of a womans after þ
castynge it shalbe rounde. These .ii. last tokens Auy
cence saythe. ¶ Now beestes water fro mannes wa
ter. Beestes water is the sadder and moze supple of
compleccyon. Also the beestes water swelleth moze
than the mānes. Another medle the byrne of a beest
with a mannes byrne / and they shal parte asondre.
And it be a Cowe þ is with calfe / it is good to know
fro a woman that is with chylde / for the dyestes oꝝ þ
contentes of the Cowes byrne is moche greater thā
the byrne of a woman / in as moche as the woman is
lesse and fayrer of compleccyon than the Cowe is.
¶ If thou wyl knowe the fyrst water & the seconde /
the godheed sheweth whyther he be in great ctynge
and dyntyng / and than the fyrst water is greater
in quantyte oꝝ lesse styntyng than þ seconde / oꝝ els
yf he lyue mesurably / thā the fyrst shalbe moze thyck
than the other. ¶ Now haue I tolde the of the sub
staunce with the colours of the byrns and complec
cyons / and to knowe mannes byrne and womans
with chyldes fro the byrne of beestes.

¶ Here foloweth the veray knowlege of all byrns.



En and women fyrst I wyl be
gynne at þ byrne most for your
helpe and helthe.



¶ Uryne fat and trou
bled betokeneth a byr
nyng feuer þ cometh
of colour.



Uryne þ is reed and thicke ouer all with
a blacke cyrcle/betokeneth sekenes ouer all/
and the paryent swete not/it is dethc.



Uryne that is whyte and thynne & lytell
dunne betokeneth colde in the body.



Uryne clere with a blacke cyrcle betoke-
neth that the seke is pety seke.



Uryne thynne and somwhat reed & clere
with a byrght cyrcle betokeneth a badde sto-
mache.



Uryne thynne & somwhat grene aboue
betokeneth colde cōplecyon. And if the we
blewe aboue in the castynge it betokeneth
pety seke.



Uryne thynne & somwhat blacke aboue
in the castynge betokeneth great losse of na-
ture.



Uryne thicke & troubled as horse pyffe
betokeneth heed ache.



Uryne fat in the botom/whyte in þ myd-
des/and Reed aboue / betokeneth a feuer
quartayne.



Uryne that is fat lyke fleshe and hathe
dyaetes in the botom as shadowynge/it be-
seyng of wa.

L. ii.

tokeneth the colde Dropsy. Also yf it be as whay-
boue/clere in the myddes/and shadowed byneth/it
betokeneth a hote Dropsy.



Uryne that hathe blacke drestes in the bo-
tom lyke gobettes of cooles/yf it be parted
asonder and not great/it betokeneth wo-
mes in the body.



Uryne that hathe blacke contentes smal-
as motes in the myddes of the water/it be-
tokeneth a postume vnder the syde.



Uryne that hathe in the botom as gobet-
tes of fleshe/o: small thyues/o: rasyng of
parchement/it betokeneth stoppyng of p-
raynes and the pypes Epalyke.



Uryne that is blacke & grene with longe
whyte contentes/lyke the kynde of man/it
betokeneth the palsy. And it be frothy and
lyke leed in the myddes/it is the palsy.



Uryne that hathe graynes vnder the cy-
cle/it betokeneth a stomake full of womes
Also brennyng of the harte.



Uryne that is fowle about betokeneth
hete in the harte / in the longes / and in the
splenne.



Uryne that hathe cōtentes with a blacke

in the botom betokeneth costynesse:



Uryne that is longe lastynge betokeneth
botynge in the body and great reume.



Uryne thicke and lytell in quātyte and
hye of colour betokeneth great byennynge
in the body.



Uryne that is frothy/clere / & lytell reed/
betokeneth peyne vnder the ryght syde.



Uryne that is frothy betokeneth wynde
and peyne vnder the lefte syde.



Uryne as reed as coole betokeneth a po-
stume on the lyuer.



Uryne reed as byent golde yf it be Edo-
pyke it betokeneth Deth.



Uryne of woman that is with chylde / &
water shall haue some clere strykes / & most
parte shall be troubled / and the troublenesse
shall be reddyssh / in the maner of a Tawny / & this
token shall neuer fayle. As soone as the chylde hath
lyfe / and it be a gyile / the troublenesse shall drawe
downewarde. And it be a boye / the troublenes shall
houe aboue.



Uryne of a woman whyte and heuy and
stynkyng betokeneth peyne in the raynes /
Scynge of wa.

C.iii.

and peyne of the mother /and schenelle of colde.



Uryne of woman coloured as byghte golde betokeneth talent o; desyrous of the company of man.



Uryne of womā that fleteth fatte abou betokeneth peyne in the raynes.



Uryne of woman with blacke contentes in the botom betokeneth fallynge of the flowres.



Uryne of woman with whyte contentes in the botom betokeneth moche heed of flowres.



Uryne of woman coloured as is whyte /ced /yf she be with chylde / it betokeneth þ chylde is deed within her. And she be not with chylde & the water stynke / it betokeneth that þ mother is rotten.



Uryne of woman coloured as Lynsede and she haue the flyx / it han it betokeneth dethe.



Uryne of woman reed as golde / with a watry cyrle aboue betokeneth that she is with chylde. And take hede yf thou se thy face in a womans water /and she be without a feuer it betokeneth that she is with chylde. And thou se

thy face in the byrue of a hote feuer / it betokeneth
deathe. And thou se thy face that hath none Arays/
it betokeneth longe sekenesse.



Curynge of a woman the fyrst that she ma-
kerh after that she hath medled with a mā/
yf y water be clere she is with chylde. And
it be thyrke she is not with chylde. Another. Gyue
her a heed of Garlyke whan she gothe to bedde / and
after her fyrst slepe and she fele a sauor of the Gar-
lyke in her mouth she is with no chylde / & she fele
none she is with chylde. Another. If her pulse bete
fast / and she haue no Arays / it betokeneth that she is
with chylde. And it be the pulse of the lefte hande / it
betokeneth a mā chylde. And y contrary of a mayde
chylde. And the chylde be deed within the woman
the se be y tokens / her brethe synketh / she hath great
pynne aboute her nauell / she may not go well / & she
may not lōge sytte styll / and her eyes be very small.
And a woman wyll be with chylde / let her take the
ballokes of a Barowe or of a Boore and dry them
well and make powder therof & let her drynke ther-
of with wyne after the densynge of her loyues / &
than let her haue ado with a man freshly & she shall
recreue. And Galyen saythe that women that haue
strayte portes of kynde and narrow mothers shulde
not haue ado wth a man lest they conceyue and dy.
Therefore bycause they wyll not abstayne themselve
fro men / therfore let them do thus. If a womā wyll
not conceyue / let her bere nexte her bare fleshe the
mother of a Boote that neuer hadde kydde. Also a
Ro . . . t is called Gec / yf a woman bere it on her

or ete it in powder / it letteth to conceyue. And also a
 Holec warpe / other wylle called a Holec / take hym &
 cutte awaye his ballockes and let hym go alyue / and
 let her bere them in her bosom. Also yf the woman
 be hurte in chyldeynge / & after that for dyede of dethe
 wylle not conceyue / let her put in the skynne that co-
 meth out with þe chylde as many cornes of Spurge
 sede or of Barly cornes as she wylle yerres abyde ba-
 rayne without chylde. And she wylle abyde so cuer /
 let her put in her hande full.


How the chylde encreaseth in þe mothers wombe.



Once pryde is after this maner. The
 fyrste moneth is made purynge of
 the womans blode. The.ii. moneth
 is made expresseyon of the blode & of
 the chylde's body. The thyrde mo-
 neth the chylde hath eeres and nay-
 les. The.iiii. moneth the chylde sty-
 reth / and that maketh þe mother to perbake & spewe.
 The.v. moneth the chylde taketh lykenesse of þe fa-
 ther and mother. The.vi. moneth it taketh strength
 of senowes. The.vii. moneth the bones and the se-
 nowes be made harde. The.viii. moneth the chylde
 is fulfylled with all maner proprietes / and all his be-
 nefytes. The.ix. moneth it cometh fro derknesse in-
 to lyght.

Here foloweth all the byrns that beto-
 ken dethe / as well þe byrne of man
 as of woman.




 In a hote Arrys one parte
reed / another blacke / ano-
ther grene / & another blew
betokeneth Deth.




 Uryne in a hote Arrys/
blacke and lytell in quanty
te / fatty and stynkyng / betokeneth Deth.




 Uryne ouer all coloured as leed betoke-
neth a prolongyng of Deth.




 Uryne derke about and clere bynethe be-
tokeneth Deth.




 Uryne that shyneth rawe & ryght bryght
yf the Syken in the botom shyne not it be-
tokeneth Deth.




 Uryne thynne in substaunce / harynge fle-
tyng about as it were a derke sky betoke-
neth Deth.




 Uryne dresly / stynkyng / and derke with
a blacke sky within hym betokeneth a pro-
longyng of Deth.



 Uryne that is of the colour of water / yf
it haue a derke sky in an Arrys / it betoke-
neth Deth.



 Uryne that hathe dresles in the botom
Seyng of wa

D.i.

medled with blode it betokeneth Deth.



Uryne blacke and thynne / yf þe ſeke lothe
whan he gothe to the pyppur / & whan he ſpea
keth ouert wharte / oꝝ that he vnderſtādeth
not aryght / & theſe ſekeneſſes go not fro hyin / they
betoken Deth.

The thyde knowlege of byns / the
whiche is called the regyons.



Thou ſhalt vnderſtande that in the
byne whan it is in the bynall there
be the regyons / the fyrſt / the ſecōde /
and the thyde. The thyde begyn
neth at the botom of the bynall and
laſteth to the thyckneſſe of two fyn
gers bryde vpwarde. The ſeconde begynneth there
as the thyde dothe ende / and laſteth vpwarde to the
pyple / and the fyrſt fro that all vpwarde / and in eue
ry of theſe regyons be dyuers contentes.

Of the contentes of byns.



Now wyll I ſhewe the foure
contentes þe bylonge to byns
& fyrſt I wyll begynne at froth.
Froth that dwelleth and cle
ueueth to þe pyple betokeneth
indegeſtyon and wynde in þe
ſtomake and in the bowelles

and in þ heed. And yf aboue that frothe dwell great bubbles / it betokeneth great peyne in the Reynes. Froth also that dwelleth great betokeneth in Degestyon and wynde. And yf the frothe dwell small it betokeneth byennynge in the stomake & byent blode in the lyuer. If the frothe be full of graynes it betokeneth rewinc in the heed and in the brest and in the blacke Jaunesse. And yf it be grene it betokeneth the Jaunesse that cometh of byent blode in the lyuer / as of enuy and wraath / and bothe be in the spyle of the Jaunesse. And also of the blacke Jaunesse is swellinge of þ gall. And it be a swartyshe yelow / it cometh of great hete of the blode of the lyuer. A small skye aperynge and shadowynge the byne aboue / yf the byne be a party blew / it betokeneth peyne at þ harte and shotteth of byeth and wynde that cometh of the longes. And yf the byne be not blew & suche a skye shadowe the byne aboue / it betokeneth chafynge of the lyuer / & specially yf þ frothe be yelow.



A cycle thicke and lytell colour betokeneth peyne in the byaynes.



A cycle thicke and lytel and coloured as purple betokeneth peyne in the forheed.



A cycle blacke or whyte thynne and lytel coloured betokeneth peyne in the leftc syde of the heed.



A cycle thynne & hve of coloure / as reed or yelow betokeneth peyne in þ ryght syde

Seyng of wa.

D.ii.

of the heed.



A pulse coloured as blode betokeneth
Epulence.



A pulse grene betokeneth wauerynge in
the heed and brennyng in þe stomake. And
it appere in an Arrys that is hote / it beto-
keneth the frenesye that cometh of colde.



A pulse þat is coloured as a byght blewe/
yf it tremble / it betokeneth de the / & namely
in a hote Arrys.



A pulse thicke and blacke ouer all beto-
keneth de the.



A pulse that quaketh betokeneth peyne
fro þe necke downe to þe rydge bones ende.



Graynes that dwell in the pulse after ca-
stynge of the vyne gone downe / and after
ryse vp agayne to the pulse they betoken
rewe in þe heed / and yf they gone downe & tourne
not agayne to the pulse / than they betoken rewe
in the brest / in the longes / and in the splenne. And yf
thou se two small graynes in the seconde regyon oꝝ
mo oꝝ lesse knytte to a small skye / than it betokeneth
peyne in the brest of rewe & wycked stomake / bad
lyuer and bad longes.

How thou shall knowe the pulse.



Can thou to wchest the pulse with
thy foure fyngers / yf the pulse vn-
der thy lytel fynger be fell & my-
tynge and vnder the leche fynger
it be stronger and vnder the mydle
fynger moze stronge and so goyng
bpwarde / it betokeneth good / & it
be the contrary it is cuyll and betokeneth dethe. As
thus. If the pulse be feble vnder the fy:stc fynger / &
vnder the seconde moze feble / & so goynge bpwarde
it betokeneth dethe. Also yf the pulse be felte vnder
foure fyngers to he come to his stroke / and he fayle
in the .xi. stroke it is good. And it be the contrary / it
betokeneth dethe. Also yf the faute come of the .xi. &
be feble / and in the .x. moze feble / in the .ix. and so go-
ynge downe warde / this betokeneth dethe.

De gradibus siccitatis et calidi-
tatis sciendum est.

∴



Primus gradus siccitatis & caliditatis
est cum aliqua res habeat vñā portio-
nem frigiditatis et duas caliditatis /
tunc res illa dicitur esse calida in pri-
mo gradu. Secundus gradus est quā-
do habeat vñam portionem frigidita-
tis et quattuor caliditatis / tunc dicitur esse calida in
secundo gradu. Tertius gradus est quando habeat
vñam partem frigiditatis et octo caliditatis / tunc
dicitur esse calida in tertio gradu. Quartus gradus
est quando habeat vñam portionem frigiditatis et

Seynge of wa.

D. i. l.

Sexdecim caliditatis / tūc dicitur esse calida in quatuor gradu.

De etate lune quando est sicca vel calida.

Prima etas lune calida est et humida . Secunda calida et sicca . Tertia frigida et humida . Quarta frigida et sicca.

Quattuor elementa.

Ignis est calid⁹ et siccus.	Estas.	Colera.
Aer calidus et humidus.	Aer.	Sanguis.
Aqua frigida et humida.	Yems.	Fleuma.
Terra frigida & sicca.	Autūpn⁹.	Malācolea.

Sanguineus multum appetit et sic potest.

Largus/amans hiliaris/ridens/rubiq; coloris/
Lantans/carnosus/satis audax/valde benigne.

Fleumaticus parū appetit et multū potest.

Hic sompnolentus/piger in spiramine vultus
Hebes hinc sensus/pinguis facie/color albus.

Colericus multum appetit et parum potest.

Hirsutus/fallax/irascens/prodigus/audax/
Astutus/gracilis/succus/croceiq; coloris.

Malancolicus parū appetit & parū potest.

Inuidus/et tristis/cupidus/dextreque tenacis/
Non expeza fraudis/tumidus/luticiq; coloris.

For the Dropsy be it hote or be it colde to hele mā
or woman that euer shalbe heled
with medycyne.



Men oꝝ women yf cuer you wyl
be holpen of the Drooply hote oꝝ
colde take woꝝ in wode Betym
rell fetherfey Spurge & wal-
woꝝte / of the roote of ech halfe
a pounde. Fenell Persly & Sape
Sage Smalage Anneyes Myn-
tes well Tresses Horehoude Endyue A yuccer woꝝte
the mydle barke of an Eldre trec of yche a quartron
and walthe clene the rootes and the herbes & powne
them well in a moꝝter / and do it in an erthen potte
that was neuer occupied / and do therto. ii. galōs of
good whyte wyne oꝝ good woꝝte yf is not tourned / &
sethe it to it come to a galon / thā take it downe and
strayne it thꝛough a heeren syue into a fayre vessell /
than walthe the sayde erthen potte fayre and clene
with fayre water / & whan thou hase done put in the
lycour agayne into the same potte & couer it fayre &
gyue of it to þy pacyent an halfe pynte full at a tyme
and let hym vse it fyrst and last / at euen hote / and at
moꝝow colde. And lette hym ete no meete. iii. dayes
but breed and potage made of welloꝝes & of whyte
wyne and otemcle. And let hym take. ii. li. of fayre
Sage & walthe it clene & do it in a coffyn of doughe
that is made with whete and do it in an Oven and
bake it as breed is baken / & than powne thy coffyn in
a brassen moꝝter & do it in a fayre cloute / and putte in
the sayde cloute with the sayd confectyon a weyght
the whiche shal peyse. iii. poundes / & hange it in a ga-
lon pot of stone / and fyl it ful of good whyte wyne /
oꝝ of stale ale / & couer thy potte that the ayer go not
out / & let þy scke dꝛynke no dꝛynke but that ale whyle

it lasteth. And whan that is gone make redy more of
the same to the tyme he be hole / and that he drynke
none other drynke / but that is ordeyned bothe fyrste
and last. And after that thye dayes be gone of etyng
of his potage / let hym ete ony conuenient meet that
he desyeth / but nothyng of drynkes / but as before
is sayde. And by the grace of god he shalbe hole in a
moneth or lesse. Also let hym blode in .i. bayne or .ii.
for this is proued trewe.

C The mater folowynge treateth of humours / and
fyrst of the auoydynge of humours.



Suerally to treat of euery humour
the humours that betoken moche ha
oundaunce in þe brest in the longes or
in ony other place of a mā they may
be desyed with this degestyō. Make
a receyte of Calamynr Pulvell roys
all / the roote of a Lylly Gladen Brotherworthe May
den heere .i. li. Lycopce. ii. diamines fenell euen a
diamine / flowres of byolctres eue. ii. diamines Su
ger. ii. li. and make a syrop.

The hote humours that abyde within the body
must be desyed with this degestyon. Take Mayden
heere Inners Endyue Ilope freys Wartes tonge
Leterat Polytrycum / a braken that groweth in the
marres amonge stones Adeantes an hande ful and
an halfe / Coll seedes euen a diamine / Cauda penus
des with rose seede. ii. diamines / frim gū ara flowres
of Bozage. iiii. diamines Synger. ii. li. and make a
syrop.

Cf humours of colour be in the stomake or in the
 lyuer/or in any other lyke it shalbe defyed by this de-
 gastyon. Take Hartes tonge Endyue Sowthystell
 Lycoze rpght lyke Daundelyon nyghe an hande ful
 Gladen Hayden heere Brakes of the feine. *M. v.*
 Violet. *iiii.* Dymmes Pynces/Rose sede / Actuse
 sede / Sandalis. *M. v.* Cleue lot a dymme / set e of
 Barbarinis a dymme / Bozage leues. *ii.* Dymmes/
 sowze wyne. *i. li.* Sugar. *ii. li.* & make therof a syrop.
Now yf colde humours be habundaunte in þ same
 mēbers they may be defyed by this degastyon. Take
 Ambrose and tame Sage. *iii.* hande full Camamyl
 Honysokles femelles Reoyt Boyntworste Spere-
 worste fyue leued gras Hartlyuer Penytworste that
 groweth in the marres Colombyne Gladen/þ great
 Bayse and the lytell Bayse Sowthystell Hayden
 heere Hoxehoude Bugle rootes. *M. ii.* Honys & Su-
 ger. *ii. li.* sowze wyne and make a syrop.

Cf malancoly humours be habundaunte in the
 splenne or in other places or in members lyke they shal
 be defyed by this degastyon. They shalbe defyed as
 colde humours be in the lyuer / but there shalbe put
 therto these herbis Hartstorge and of the mydle
 barte of þ Date tree & of þ mydle barte of Alsbe tre.

Now yf humours be brent and dyed in þ splenne
 or mylte/ than shall it be defyed with this degastyon.
 Take the royce of fumitory and Bozage. *ii. li.* Sea
 bryous Affodyll fumyter dockes that growe in the
 Mayce Bugle Stychworste Lycoze lyke Daunde-
 lyon Hartes tonge Endyue Sowthystell. *M. i.* Si-
 cadus Rose sede Endyue sede & Actuse sede Ake a
 dymme Violet flowres Bozage. *iii.* dymmes Su-
 Syng of wa. E. i.

ger. ii. li. solwe wyne and make a syrop.

Colde humours in þe reynes & bladder or in other
membres lyke shalbe defyed with this degestyon.
Take rootes of Persly Pacedony Phylipendula
Asha. M. 3. bothe þe water Treises felde bierre fyue
croppes of fyue leued Grassc Sede of Selondyne
Rosemary Herbe Johan Gladen Joyce of Celon-
dyne Joyce of Persly. li. Grayll. ii. drames Spych-
narde sede of Cucumber Camamyll Hony sokles
Athis fynkell Asha a drame Persly sede Stamarch
sede Boyntwozte & wyldc Lely Sperewozte Mal-
diu Asha. i. li. Hony Gynger. i. li. wyne of solwe gray-
nes. i. li. & make a syrop.

Now yf hote humours habounde in the same mē-
bres they be defyed as hote humours in þe lyuer with
more therto/as Persly rootes/fyue leued gras Sper-
wozte Gladen fenell rootes / and make thy syrop as
the other.

Now yf colde humours habounde in the Harys/
they shalbe defyed thus. As colde humours be defyed
in the reynes with this put to Mugwozte Calam-
mynte rootes of Gladen Garlyke Lysby Betony. iii.
drammes.

If hote humours habounde in the Harys / they
shalbe defyed as other hote humours in the reynes/
but do therto more of Mugwozte.

And olde humours habounde in the toyntes / they
shalbe defyed thus. Take þe joyce of herbe Jue. i. li.
Or take herbe Jue and Mugwozte. M. i. Gladē Ly-
ly rootes Endyue Capill^r Ueneris Accantes. M. i.
flowre of Camamyll / flowres of Hony sokles / fenell /
wyldc Lely sede / sperewozte sede, a drame of a rose /

dene *Apocryce* / sede of *Letuse* / a diamme of *Hony* /
Gynger. i. li. and make a *Syrop*.

¶ And there be hote humours that habounde in the
ioyntes / they shalbe defyed thus. Take *Endyue* &
Sowthystell *Hartestonge* / toppe of *Iue* / & of herbe
Iue / *Wyollet* / flowres of *Camamyll* / *Hony* / *Sokles* /
rose / sede of *Letuse* / vt prius.

¶ And knowe well that there be humours cōposed &
habundaunt in the same membyes / and so they must
be defyed lyke as they be composed in dyuers hu-
mours. And membyes / in dyuers larynges cōpost
and gendred togyder as dyuerslycat of humours &
membyes.

¶ There be some receytes that pynceppally boyde
flewme / as doctours do say / and they call them *Ele-
ctuaryes* / as these y do folowe. *Ierapitgra* / *Benedi-
cta* / *Blanca* / *Iodo* / *yron* / *Aractardium* / *Stomati-
cum* / *laratium* / *Dille* / *archi* / *Daulinum*.

¶ Ther be other receytes that pynceppally do purge
Malancoly / as these. *Katertecaria* / *imperiale* / *Iera-
rufus* / *Diacene* / *Trissera* / *laracina* / *Ieralagodyon* /
Theodonum / *Superston*.

¶ Now some ther be that pynceppally boyde colour
as a lectuary de *succo Rosarum* and *Diaprunis*.

¶ Also dyuerslytes of membyes dyuerslytes of me-
dyces.

¶ Also *Ierapitgra* & *Benedicta* of theyr proprietes
shalde boyde flewme / and *Benedicta* namely in the
reynes boydeth flewme.

¶ *Refrosyn* & *Ierapitgra* do purge pperly y flewme
in the heed. Also it is good for the eeres and y eyes /
and it purgeth the hardnesse of the splenne / also it

Seyng of wa.

E. ii.

maketh cleane the Marres.

Benedicta that is called the blessed receypte / for it is good for the goutte in the ioyntes, in the handes / and in the fete / in the bladder and in the reynes.

Bluca is good to purge humours flewmatyke / & for the venyn in the arme that is called *Chepalia* / & it is good for ache in the reynes / for the Gallie / and for the Epplenice.

Araccardinum is called Anacardis whose propriete is to entre and voyde flewme / properly of the heed / and most behynde. And this lectuary shall restore agayne the wytte / to gadet incimoze / & the turnynge of the brayne / & whiche is called *Ceruso* of flewme. Also it profyteth agaynst the sicknesse of the Marres or sicknesse that cometh of a colde cause.

Stomaticum laxatiuum et Electuarium dulce purgant humores frigidos in stomacho.

Pilule Arthiria properly do purge flewme in the reynes. And it is good for the goutte in the handes and fete as *Podager*.

Pilule Aure do purge flewme in the heed / & properly they sharpe the whyte of the eyes. And they be good agaynst the sicknesse of the eyes.

Pilule fetide they purge great flewme in the ioyntes. They be best for the *Sitica passio* / the whiche is a malady that begynneth in the reynes and draweth to the harte / and it byteth a man or a woman as sore as they shuld dye. And a great whyle after it passeth away as wynde / but there shall no meet for the tyme passe throughe the. Also **Pilule fetide** be good for ioyntes.

Pilule de Euforie do purge humours of flewme

fallpge fro þ b:ayne to the senowes. And it is good
fo: the Balsy/whiche confectyon Auyren þ doctour
dyctre out of the Antedoctary.

Cpsillule Chochie they be fro humours fro the web-
bes of the b:ayne. And it is good fo: the Epplence.

Cballinum is called the great Antedoctary/it hath
great vertue. It is a good le:uary fo: the longes/
fo: the olde coughe that is departyng of þ colde hu-
mours fro the heed to the best. And it is good fo: þ
bycess of the best of colde humours and purgeth þ
heed/the best and the stomake of flewme and ma-
lancoly. And the quantyte that shulde be vsed ther
of is the weyght of two pens half peny at ones/æthe
pacyent be stronge of complectyon than gyue to the
pacyent two drammes/that is dowble þ weyght be-
fore sayde / and so it dureth and worketh as dyuers
humours do abyde in dyuers meimbyes more thã na-
ture wyll. Euenly dyuers medycynes shulde euely
be medled togyder. And of some medycyne more
than of another/as medycynes that be composided
shulde be sharped with dyuers sharpynges / and the
medycyne shulde be made of dyuers thynges/as the
dyuersyte of humours do aske.

Chere folow medycynes to purge Malancoly.



Dyng of medycynes Malancolyus
the fyrst is Hera Rufini þ whiche pur-
geth and vordeth Malancolyes:so þ
it is good fo: thim that that be scab-
bed of a salte flewme & fo: an euill
called Elephacie nyghe as it were le-

Seyng of wa.

E.iii.

pur. And it is good for þe Hoſetwe that wyl chaunge
in dyuers placys.

¶ Also Diacene a lectuare wyl auoyde þe habūdace
of humours in the ſplenne and the harte. Also it is
good for the ſplenne / or for them that be troubled
with fantaſyes or ſozowes.

¶ Triſera ſaraſenica it is called Triſera bycause
it maketh olde men to appete yonge men. And it is
called Saraſenica bycause it was founde amonge
the Saraſens. It boydeth Malancoly out of the
heed / the ſtomake and the lyuer / and the ſtoppynges
of the reynes and the ſenowes that go to þe ſplenne.
Also it is good for Vleterica whiche is called þe great
Jauneſſe / whiche cometh of colour that is byente.

¶ Hierologodyon Nymphetum Iera Sacra Logo
ſa and Struere Nymphetum and Inpeditū. This
lectuare wyl heale a man that may not ſpeke / for it
purgeth properly out of the heed Malancoly and
flewine / ſo that it is good for þe ſenowes called Uer-
tice. Also it is good for a benym that is called Cle-
palite. Also it is good for them that dyeme on nygh-
tes that they ſe dyuers ſpyres.

¶ Caterica imperiale / et laxatiuum. Emperoures &
great lordes founde this lectuare. It purgeth Ma-
lancoly humours in the reynes / and an euill that is
called Refroticis. Also it letteth ſowle wynde out
of the ſtomake and the reynes. Also it is good for
Aluioſis þe whiche is a malady that rotteth deedly þe
wynde that ryſeth byneth in the chynges ende & goth
to the harte.

¶ Here ſoloweth Electuaries to auoyde Coloure.



Now wyll I wyte of them þ
auoyde colours / and fyrst of
the Electuary called Diapru-
nis. It is called so bycause it
standeth most by vnynes / &
it boydeth colour fro the sto-
make and fro the lyuer.

Electuary of þ ioye of Ro-
ses that is properly agaynst the hote Coloure & pur-
geth the reed colour. And it is good for seknesse in
the ioyntes of colour. Also for them þ be ryght seke
in the feuer teryan.

How thou shalt knowe to gyue þ qua-
tytye of Medecynes.



Medecynes befoze that they be co-
pouided togyder / they be dyuers
in þ makynge / as some of moze
& some of lesse / as of Scamo-
ny & of other beymy moystyn-
ges & yolent / as Turby: Ele-
bye Agryt Euforbic Celo Aloe
& of all other lyke these / so that the takynge of Tra-
pygra shalbe .iii. drammes. The weyght of a drame
is two pens half peny. ¶ Teraphini but .ii. drammes
for that is moze compounded with benyymous me-
dycynes and yolentes thā Terapigra / therfore the
lesse shalbe taken thereof. ¶ Also of Beredicta may
be .iii. drammes. ¶ Also of Blanca .iii. drames. Also
of pilularū Archicarum shulde be taken .iii. drames.

¶ Also of pilule Nure. iiii. drammes. ¶ Also of pilularum de Eufobie. iiii. drammes. ¶ Also of pilularum fetidum and of Stomatium laxatiuum. ii. drammes. ¶ Also of electuariu dulce. ii. drammes. ¶ Also of Theodoxicon anancardiun. iiii. drames. ¶ Now I haue shewed you of the guynges of the quantyte of medycynes/and the dyuersyte of them how they auoyde superfluyte of flewe or colour.

¶ Here begynneth the quantytes to auoyde Malacoly.

HAs it is sayde of Ieraphyny, so we shall saye of Diacene/and the guynges of the quantyte shalbe an vnce. Hoc Autem. ¶ Also of trisera Sarsanica the receyte of it is. iiii. drammes. ¶ Also of Theodoxicon cupisticon. ii. drammes. ¶ Also the receyte of Ieralobodyon. ii. drammes euen. ¶ Also of Cateria imperiale. i. drame.

¶ Now it shalbe sayd of þe quantytes of medycynes.

To auoyde Colour/as of Diaprunis. ii. drames. ¶ Also the receyte of Succa Rosarum be. iii. drames. These be the most guynges of medycynes comþounded.

¶ Now þe medycynes þe wyl auoyde colde humours.

Medycynes that auoyde colde humours of the brest and of his membris and beynges þe fyrste is Galinum that muste be sharped with. iiii. drames.


mes of Agryll / repressed with a drāme of the ioyce
of Lycopce. ¶ Medycynes that shulde purge colde
humours of the stomake and of the lyuer shulde be
sharped with .ii. drammes of Turbyt / and repressed
with a dramme of the powder of Deper oꝝ with Mi-
rabolanus Indis lebuli / as they quātptes be sayde
befoꝝe / oꝝ with Esule ope / as is sayde befōꝝe.

¶ How hote humours shulde be
purged & sharped.

Now hote humours shulde be purged & shar-
ped with Mirabolan⁹ Cyteimys / oꝝ with Ku-
barba / oꝝ with Cassia fistula asania / oꝝ with Cama-
ridis oꝝ Scamyon. And ther be ony Dropsy of olde
tyne fastned on the lyuer / the Medycyne maye not
be sharped with Scamony / foꝝ that wolde take of þ
skynne of the lyuer / therfoꝝe take Esula oꝝ Ku-
barba and do to the medycynes as is befōꝝe wyten.

¶ Here after foloweth dyuers and many colours of
Uryns / & euery Uryn his Urynnall / with
tokens how you shall knowe the
dyscase of the papyēt.



 ¶ He vryne that is Redd as
fynne golde / oꝝ els as frēche
golde / nother to thycke nor
to thynne / with a clene and cuē sub-
stance betokeneth helthe in a
Fanguyne man.

Seynge of wa.

f.i.



Uryne yelow as an Orynge / or els lyke
the toyce of Celondyne / and thynne with
an euen and clene substance betokeneth
helthe of a coloryke man.



Uryne whyte or pale / nother to thycke
nor to thynne / with a clene and euen sub-
stance betokeneth helthe in a manlan-
coly man.



Uryne whyte as water / & not to thynne /
with beemes as they were yet des aperyng
in the myddes betokeneth sekencesse of the
splenne. These be the tokens. Ductt wharte swell-
ynge in þe syde with hardnes / indigestyon / a small
necke / a lene body / heuynesse and slouth in all þe bo-
dy / and namely and they go agaynst a lyll / palenes
of bysage / and swellynge after meet.



Uryne whyte and thynne with flesshly &
longe resolucyons / moche in quantyte and
ofte made / betokeneth a sekencesse that is
called Diabites / and of the sayde sekencesse cometh
bryne ouer moche and vnmesurable. The tokens.
Great thurst / vnmesurable drynesse of body / & this
bredeth often the Droop.



Uryne whyte & thynne / with smal roude
motes betokeneth the colde goutte. The
tokens. The pacyent is wanne of colour &
shakynge.



Uryne & whyte and thynne as water with
a maner of darknesse and with grauel beto

keneth the Stone and the spyces therof / as is shew
ed in the contentes.



Uryne whyte & thynne longe contyned
ynge with scales and blacke resolutions / be
tokeneth in womans water withholdynge
of her flowes. **T**he tokens. Ache in the heed / the
backe and the necke. In the nether party of the bo-
dy / the wombe despyeth no meet and euyl appetyte.



Uryne whyte / great / and thicke / and ly-
tell in quantyte / freshe in the begynnynge /
and after it waxeth whyte and thynne and
moche in quantyte in the Iudycyal day / betokeneth
a feuer called Amphernie / & some call it a feuer co-
tydyane / & it betokeneth solucyon of þ same feuer.



Uryne in the begynnynge whyte & lyke
whey & thicke with grauell / & after thynne
with grauell without purgacyon betoke-
neth the stone conserued and akynge in the reynes.
Suche vryne is most wycked and peryllous / and þ
sekenesse is vncurable / but it be by surgery.



Uryne in the begynnynge reed and thyn-
ynge as flammies of fyre / and thynne / and
after whyte and thynne betokeneth þ fire-
nely. **T**hese be þ tokes. A feuer / agu / great thirst /
alvenacyon of mynde / and many tymes they thynke
they bedde is full of strawe / and whan they can not
fynde the strawe they be merucylous wpoth.

Seyng of wa.

I.ii.



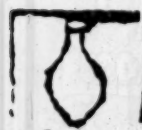
Uryne whyte and thynne/also as colout
of leed with whytnesse betokeneth þe Epy-
lence & þe fallynge euill. These be the to-
kens. Heuynes of heed/flowth of þe body/galpyng/
quakyng of handes and fete/polucyon of kynde/
pyssynge agaynst wyll. And these tokens come som-
tyme befoze the Accys/saue polucyon and makynge
of water.



Uryne whyte and ryght thynne & clere &
moche thynnyng/& lytell grauell aperynge
betokeneth the Stocomy whiche is called
the darknesse of the eyes / with a swyme in the heed/
whiche is called Vertigo. These be þe tokens. Ache
in the heed and namely in the forehead/darknesse of
the eyes/and ouer castynge of the vppermost partys
es/and they se whyles go oze renynge water they fall
downe lothynge of mete and of te tyne abhomyne-
cyon of the stomake.



Uryne whyte and thynne with ony euill
tokens betokeneth derthe in a hote agu. And
it haue good tokens it betokeneth solucion
of the Agu by an impostume vnder þe Hydrife. ¶



Uryne whyte and thynne betokeneth a
Quartayne. And on the morow it shalbe
pale. And on the thyrde day oze. iiii. it shalbe
whyte oze glawe.



Uryne in an olde man whyte oze thynne
in a olde mā betokeneth saylyng of strength

and feblynesse of kyndly herte.



Uryne whyte & thynne in a chyld betokeneth noyenge and faute of nozyl thynge in his lynnycs.



Uryne whyte and thynne and ryght softe in them that holde themselves holt betokeneth moche colde of saylynge of naturall herte that shulde defy the meet / and in the lyuer or in the stomake / or in the membris. **T**he tokens be these. If it be in the lyuer the face and the lippes shalbe wanne and namely the eye lyddes shal swell / the lyuer is heuy and greuous. And it be in the stomake these be the tokens. Heuynesse / swellynge / galpyng of the stomake / and the meet cometh out vndeufed. And it be in other membris all the body swelleth / and mainly in the face / & the eyes do wax feble.




Uryne whyte and thynne in lene people betokeneth wastynge of the substance of the body. **T**hese be the tokens. The face is wanne / the eyes be holow and dry / a softe herte lyke a softe feuer in the handes / lothynge of meet / but they wyll not be deceyued.





Uryne whyte and thynne in what sickness that it be betokeneth indigestion and feblynesse of naturall herte. **T**he tokens be these. Closynge of wynde vnder the rybbes and the sydes / rumbelynge in the wombe / swellynge of the sydes heuynesse of the eyes and ioyntes / mouth / Scyng of wa.


f.iii.

full of all the body to fele oꝝ to moeue / and euyl dys-
posed on the lefte syde.

 **U**ryne that is whyte and thycke & derke
and a lytell troubled / and yf thou put thy
hand to it it hath a wanne colour / oꝝ els
lyke ashes of longe tyme cōtynuyng betokeneth þ
colde Dropsy / that is called Lencofleucia. **T**he to-
kens. All þ body swelleth / & the swellinge is nesh /
& the thrust it endeth / but it ryseth soone agayne.

 **U**ryne whyte & thycke with an vnclene
substaunce and without grauell betokeneth
rawe and vylous flewme in the guttes oꝝ
cures the colyke. **T**he tokens. Ache and pryckynge
and gnawynge in the syde oꝝ holdyng a great parte
of the wombe / abhomy nacion / costyfnesse / with hol-
drynge of water / ache vnder the nauyll. **T**okens of
þ flyake / great gnawynge / akynge / ofte brakyng /
& at the last colde dyscasses / wakynge / and somtyme
brakyng of oꝝdure.

 **U**ryne whyte & thycke throughout with
a wanne & vnclene substaunce / without fe-
uer betokeneth habundaunce of naturall
flewme. **T**he tokens. Ache in the hynder parte of
the heed / indigestyon / swellinge of the sydes / yll sa-
uour of the mouth / moche spyttynge / euyl wytte /
great slepe and slouth.

 **C**olor lacte⁹. It is agaynst kynde byrne
to be lyke mylke oꝝ whey. **T**here is no suche

water as I speke of / for there is none so thynne as
mylke or whey / and it is contrary to the colour. where-
fore I say whan that byrne is lyke mylke & thynne /
I say not that it is partly thynne / but that it is most
thynne & somewhat thicke / & it is called in latyn Sub-
tilis. The byrne of mylke whyte or whey / she and
thynne in the begynnynge of an Ague betokeneth
dethe / & it hath yll tokens / as Apyenacion of mynde /
wakynge yll appetyte / shorte byrthe and feblenesse.



Uryne whyte as mylke or whey & thynne
& moche in quantyte / in the ende of an Ague
betokeneth helthe / yf there be good tokens
therin or els not / for he shalbe longe seke. This byrne
and it be lytell in quantyte / it betokeneth moche dry-
nesse in the body / & the radygall moysture is consu-
med with her: & drynesse. Also it betokeneth moche
Egestyon / the flyx & feblenesse in the lyuer. Also the
same byrne in an other feuer than an Ague & lytell
in quantyte in the begynnynge of the feuer betoke-
neth very longe endurynge of the sekenesse / or dethe /
but it be the soner holpen. This byrne moche in qua-
ntyte in the declynynge of the heed of suche a feuer
betokeneth hasty helthe. This byrne without feuer
betokeneth that the body begynneth the Dropsy.



Uryne whyte as mylke or whey & thicke
with euene & vnclere substance with gra-
uell betokeneth the stone.



Uryne whyte & thicke with vnclere sub-
stance and without grauell betokeneth the

**Colyke and Alica passio. And these tokens be shew
ed befoze.**



**Uryne whyte and thyrke as mylke / lōge
tyne befoze so cōtynuyng betokeneth in
the hynder parte of the heed ache present.**



**Uryne whyte as mylke & thyrke the fyrst
and newe so apperynge betokeneth heed
ache comynge.**



**Uryne whyte as mylke thyrke and trou-
bled & lytell in quantyte with longe / rōūde /
and thyrke resolucyons betokeneth þe flyr.**



**Uryne whyte as mylke and thyrke with
small graynes / betokeneth descencyon of
flewmatyke partyes & humours to some
noble mēbre / wherof myght be engēdyed a postume
in the same membꝛe.**



**Uryne whyte as mylke / thyrke and fatte
and moche in quantyte betokeneth solucy-
on of an impostume.**



**Coloꝝ glauc⁹. Uryne glaube that is shy-
nyng as the hoꝛne of a lanterne / whyte &
not perfyte whyte / hath the same sygny-
fycacyon as byrne whyte as water & thynne / but it
is not so malycyous a colour / and therfoꝛe deme it
as the other / but the whyte is moꝛe peryllous. Also
you must vnderstande that thyrknesse & his colour**

may not acoꝛde / foꝛ þ is thynnyng may not be thych:



Coloꝛ karapos. This vꝛyne is as falow
as a Camelles skynne & thychelonge tyme
befoꝛe so apperynge with a derkenesse and
pcurbacyon. And yf thou put thy hande befoꝛe it / it
wyl be wāne & sadde as aslyes. And also befoꝛe the
apperynge of this vꝛyne it was whyte and thynne in
maner of a derkenesse. And this vꝛyne euer betoke-
neth a colde Droꝛsy confynned that is called Len-
cofleucia.



Uryne falowe and thychel with grauell
in the botom betokeneth the stone. This
same vꝛyne without grauell hathe the Co-
lica passio / oꝛ lyke the Passio that is gendꝛed in the
vyscous flewme in the guttes.



Uryne karapos. This vꝛyne is falow
and thychel / and fro the myddes of þ vꝛyne
vꝛwarde wanne of coloure / yf thou putte
thy hande befoꝛe it. And this vꝛyne betokeneth a po-
stunie vnder the longes. **T**he tokens be these fo-
lowynge. A feuer / an Agu / Ache vnder the lēte
pappe and anguyllhe of the bꝛeste / Hardnesse of the
the bꝛethe / and clerenesse of the wytte / and clerenesse
of the eyes.



Uryne karapos. This vꝛyne thychel and
longe befoꝛe so contynuyng / betokeneth
heedache pꝛesent. This same vꝛyne not co-
nuyng befoꝛe but newe begynnynge / betokeneth
Scꝛynge of wa.

C. i.

heed ache comynge in haff.



Uryne Karapos. This colour falow and thicke and ryght trouby and lytell in quā-
tyte with longe resolucyons o; rounde it be-
tokeneth the syr.



Uryne Karapos. This byrne thicke and ryght trouby so longe contynauynge with-
out resolucyons but somewhat wanne o;
yelow throughe apperynge betokeneth þ colde drop
sy/the whiche is called Iposenta. These be the to-
kens. All the body dothe swell, and the swellynge is
moche harder than Lencofleucia / but it is esyer to
hele.



Uryne Karapos is fro the mydle down-
warde wanne and somewhat tournynge to
whyte / it betokeneth þ Periplemonium as
before is shewed.



Colo; Palidus. Uryne pale o; subpale
througheout thicke with vnclene substaūce
betokeneth the feuer cotydyan of natural
Aewine. The tokens be these. Heuynesse of heed
and namely in the hynder parte of the heed / indege-
styon / swellynge of the sydes / the Arcys euery daye
begynnynge most in the thyȝde howre of the nyght /
a durynge at the most. xii. howres in great trouble.
And thanne he hathe in syre howres false rest / and
in the syre howres folowynge good rest. And it be-
gynneth with great colde and namely in the begyn-

nyngge:



Uryne pale oꝝ subpale & thynne in substance betokeneth loꝝdshyp and hyghnes of Malancoly.



Uryne pale oꝝ subpale byt wene thycke & thynne in substance thꝛoughout / but not to thynne in þ̄ vppermost party of þ̄ vryne betokeneth a feuer cotydynged of a merueylous bytter flewme. **T**he tokens be these folowynge. Ache of the heed with bytternesse of the spytell / indigestyon / swellynge of the stomake & fulnesse of þ̄ sydes. This same vryne in a womā betokeneth the Matric. This same vryne fyrste apperynge thynne & after that it begynneth to waxe thycke betokeneth degestyon of bytter flewme. Also it betokeneth solucyon of the feuer.



Uryne pale oꝝ subpale and clere in substance & thynne in a feuer oꝝ Ague with tokens þ̄ whiche be good / as appetyte / strength of vertue / confortynge of mynde / easy & good bꝛethe / betokeneth solucyon of þ̄ Ague by a postume vnder the Myddese. This vryne in an Ague with euyl tokens / that is to say with euyl appetytes / feble of vertue / feblenesse of mynde / harde bꝛethe and shorte betokeneth dethe.



Uryne pale in coloure and thynne aboue & wanne lyke ashes & fatte & lyke oyle / lytell in quātyte / without the flyx come by Seyng of wa.

G.ii.

on the Tyspe it betokeneth de the.



Color Citrinus byrne that is low oꝝ Subcitryne & thynne & even throughout in substance & clere betokeneth as the falow colour. ¶ The tokens be these. Ache of þe heed & namely the ryght syde / fyrst bytternesse of the mouth / abhomynacyon of meet / bytyng of the mouth / & bytyng of thy stomake / also thou shal haue great ache in thy backe.



Uryne Citrinum oꝝ Subcitrinū & thynne with a thyrke substance in a womans water betokeneth the Syncopyne / and that is faylyng of harte in mocuyng / and some call it the Crampe of the harte. ¶ The tokens be these folowynge. Quakyng of the harte / defeaute of sowle / that is to say moeuyng feblenesse of body.



Uryne Citryne oꝝ Subcitryne & thynne without aperyng lyke yardes in the myddle / oꝝ lyke woundes / betokeneth the sickness of the splenne. ¶ These be the tokens folowynge. Swellyng of þe sydes ouertwarte with hardnesse / indigestyon / smalnesse of the necke and of the extrementes / lownesse of the body & full of flouth & namely yf they go agaynst a hyll palenesse of face / swellyng of þe sydes after meet. This same byrne without yardes and moche in quantyte betokeneth drynesse of the lyuer. ¶ These be the tokens folowynge. fyrst lytell digestyon / lencesse of body / constrypulacyon / affumospire cennynge by þe throte to

the heed & byennynge the throte. Also ache vnder the
ryght syde.



Uryne Cytryne or Subcytryne with raris-
hes as is of the Splenne / & namely yf there
be small moles blacke or wanne in the bo-
tom of þe vayne it betokeneth þe Eucrawdes / or any
other that is called Aritus with a derke & a blacke
mater gadereth aboute the fundaiment engendred
of blode in the party swellynge.



Uryne Cytryne or Subcytryne clere and
thynne graynes or ampoles betokeneth dry-
nesse of the brest & streytnesse & thirst wyl-
lynge to drawe in moyst ayer / coughe with drynesse
of the throte / also drynesse in the roufe of þe mouthe
of the pacyent.



Uryne Cytryne or Subcytryne & thynne
longe tyme so contynuyng in wynter or
in Autumpne betokeneth the erratyke Fe-
uer or quartayne.



Uryne Cytryne or Subcytryne & thynne
in a feuer or Ague & namely in the begyn-
nyng betokeneth Cardyce of þe mater and
polyxyte of the sekenesse with euill tokens. This
in the myddes of an Ague or in his state and befoze
the vayne wastred or subreed without indycyall pur-
gacyon betokeneth the frenasy of vyolence of the
mater smyten vpon the brayne. And yf there were a
indycyall purgacyon befoze & þe seke began to lyght
Scyng of wa.

G.iii.

it betokeneth helth & declynacyon of the Agu. This
byrne in a yonge man & an Agu with it & no good
tokens it betokeneth deth. And yf ther be good to-
kens it betokeneth polyxyte of schenckse.



Uryne Cytryne oꝝ **subcytryne** throug-
out thynne in substaunce in a flewmatyke
oꝝ a malācoly yonge mā betokeneth a sym-
ple tercyan. This same in a olde flewmatyke oꝝ Ma-
lancoly man betokeneth a contynual feuer without
remedy.



Uryne Cytryne oꝝ **subcytryne** & thynne
in the vppermost party of the byrne & thyn-
ner in the nether party betokeneth þ̄ same
that the colour dothe that is called **Uisclina** / & it be-
tokeneth great dyscasses in the stomake / & moze of þ̄
heed. This byrne in a chylde is called **maioꝝ Emitri-
cius** / oꝝ els a double tercyan.



Coloꝝ Rufus byrne Ruffe oꝝ **subruffe** as
gold not to thicke noꝝ to thynne with clene
pure and euen substaunce betokeneth a **En-
tratyke** body.



Uryne Ruffe oꝝ **subruffe** meanely thicke
with euen clene & pure substaunce betoke-
neth helthe of a sanguyne man.



Uryne Ruffe oꝝ **subruffe** and thynne in
a chylde betokeneth a feuer that is called
maioꝝ Emitricius. This same byrne in a

olde man betokeneth that he is flewmatyke / and in
a woman it betokeneth a dowble tercyan / but yf it
be reinyf the about fro thens / the mater is about in
the stomake / and yf it be yelow about the mater is
about the gall / & yf it be wanne about the mater is
in the spyrytuall incimbres.



Uryne Ruffe or Subruffe & thynne lōge
contynuyng before without feuer beto-
keneth chafynge of ouermoche hete in the
lyuer.



Uryne Ruffe or Subruffe & ryght thynne
about the byppermost party yelow & lyp-
nyng longe before / contynuyng in wynt-
ter and i Autumpne / betokeneth a feuer quartayne
of colour aduste.





Uryne Ruffe or Subruffe meanelly thyn /
about thicke / & byneth thynne betokeneth
a cotydyan of salte flewme. The tokens
be these folowynge. Ache of the heed / saltnesse of y
mouthe / fyft lothyng meet / abhomyracyon of the
stomake / heuynesse of y eyes / & somtyme heuynesse
in all the body.





Uryne Ruffe or Subruffe / about thicke &
byneth thynne / & thou put thy hande to it
it wyll be wanne about longe tyme conty-
nuyng / before with cōtentes lyke byanne. These
be the tokens folowynge. A feuer styke. The to-
kens of the spyres of this feuer be shewed in y cō-

tences. This vyne but a whyle before contynuyng
betokeneth a feuer that is called ininoꝝ Emticicus

 **U**ryne Ruffe oꝝ subruffe aboue thicke &
bynethe thyn with a derke substance longe
before cōtynuyng betokentth a sekenesse
that is called Syncopes / the whiche sekenesse is spo
ken of before.

 **U**ryne Ruffe oꝝ subruffe aboue thicke &
bynethe thynne with a derke substance &
with small resolucyons betokeneth þ seke-
nesse to be after the apperynge of the contentes / as
thus. Thou shalt deine þ places of þ sekenesse thus.
If the cōtentes appere in the vppermost party / the
sekenesse is in the vppermost parte of the body. If
it be in the myddes / it is in the myddes of the body.
If it be in the nether partyes / the sekenesse is in the
nether partyes of þ body. And they apere all aboute
so the sekenesse is all aboute the body.

 **U**ryne Ruffe oꝝ subruffe thynne i a Agu
betokeneth the hote Dropsy vncurable / the
whiche is call'd Astmos. Also it betokeneth
another that is called Tumpātes & vncurable. For
Ippocras saythe in his Amphorisiis. Omnis nāq;
Dropsis egritudine malum. And so say other. Uri
na Rufa in Ictoptico mala. Oꝝ thus. De vrina rufa
vel subrufa spisa et mediocriter spisa.

 **U**ryne Ruffe oꝝ subruffe thicke oꝝ indyfe
rently thicke in substance / aboue derke

with vnclene & vneue substance betokeneth a Colyke
engendred of swete flewme.



¶ Uryne Russe or subrusse meanelly thicke
or meanelly thynne longe tyme contynu-
ynge / wanne in the vppermost party beto-
keneth dyscase in the spyrituall membyres engedred
of salte flewme yf it be meanelly thynne & of swete
flewme. And yf it be meanelly thicke & there be a fe-
uer the mater is in the spyrituall membyres. ¶ These
be the tokens folowynge. Cough / straitnesse of the
brest / anguyllhe of brythe / and also anguyllhe of þ
harte.



¶ Uryne Russe or subrusse meanelly thicke
or meanelly thynne / wanne about with re-
solucyons lyke scales / comtyre whete and
comtyme blacke / betokeneth that the woman is char-
ged in the matrix with flewmy matters. Discerne be
plus. ¶ These be the tokens folowynge. Ache vn-
der the lefte syde with styfnesse of the wombe / and
swellynge / & namely after meet.




¶ Uryne Russe or subrusse throughout all
thicke in substance / about shadowed and
darker without thynnyng betokeneth a co-
tynuall cōtydyan engendred of naturall flewme.




¶ Uryne Russe or subrusse throughout all
thicke / yf thou put thy hande to it wane
ibow. with resolucyons small lyke Gyn-
stone / a lytell whyle before cōtynuynge / betokeneth
a cōtyng of wa.

¶ i.

a feuer that is called minor Emitterius. ¶ The tokens be these folowynge. Colde in the extremities fro euensonge tyme / & so they be in great trauayle to the morowe / they be in trauayle but not so great than to vndercome / & fro vndercome to euensonge tyme they be in false rest. And thā begynneth agayn the Treys or feuer / & they ly in the Paraxium with clascyues / & they may not well open them.

 ¶ The Ruffe or subruffe throughe the aboute wanne & troubled / betokeneth an impostume of the Hydre y is called Aphuritis / & thus thou shalt knowe it fro the lesse Emitterius before sayde. As in the Pluris is the byne hath mo different vanytes than is in the lesse Emitterius. And also in the pluris is no suche Cipus as in the lesse Emitterius. ¶ The tokens of the Pluris be these folowynge. An agu pyckynge / ache in y syde / a contynuall coughe / & hardnesse of the brette.

 ¶ The Ruffe or subruffe / throughe the aboute wanne longe tyme contynuyng before / betokeneth a spye of the hote Dropsy / that is called Aschytes incurable. This byne betokeneth great dyscase of the lyuer of bycnyng hete / moche thurst / bycnyng and brakyng of Coleryke maters. This same byne lytell contynuyng betokeneth a cotydyan engendred of swete flek me. And the mater in a man is in the spyrytuall men bries / and in a woman the mater is in the matrix. ¶ These ben the tokens folowynge. Heuynesse of the brest with streynesse / a coughe / angurthe of the spyryte / a cotydy

an hette.



Uryne Russe oꝝ **Subrusse** remys the of colour fro the myddes vpwarde dystynckly wanne lyk asshes moche spumous in **Plurisie** / & befoze was Russe and entente of colour / betokeneth conuersyon of the **Plurisie** into a **Partipaleminoum** / the whiche is an impostume in þe Ware oꝝ vnder the arine oꝝ vnder the genetall membꝛes.



Uryne Russe oꝝ **Subrusse** / thycke in substance / thycker aboue thā bynethe / yf thou put to thy hande wāne aboue / & onely with resolucyons that be called **Claynoides** longe befoze tyme contynuyng betokeneth the thꝛe spyces of þe **Etyke** vncurable. what **Claynodes** is / it is shewed in the contentes.



Uryne Russe oꝝ **Subrusse** throughout all thycke with vncleue substance betokeneth a cotydyan engendꝛed of swete flewme. The tokens be these folowynge. Heuynesse of þe heed / swetenesse of the mouthe / fastydye and abhominacyon.



Coloꝝ rubcus. **Uryne reed** oꝝ **Subreed** as **Safron** is / throughout thꝛyne / & aboue shadowed and moze thycke than bynethe / betokeneth a **Cymple tereyan**. The tokens be these folowynge. Ache in the heed on the ryght syde / thrust / bytternesse of the mouthe / also tykelynge and moeyng of the fleshe.

Scyng. of wa.

D.ii.

¶ Here after folowynge thou maye lyghtly knowe
a perceyue what medycynes be good for
parte of suche byns as be spoken
of before.

¶ Karapos.



The beste medycyne for this byne
Karapos is to auente the in the leg-
ges / and to vse croppes of Sage / &
Drynke Triasendula and vse it.

¶ Kyanos.

¶ Take the bone that is in the Nar-
tes herte and make powder therof and Drynke it a
vse Diacameron.

¶ Plumbca.

¶ Take Scamony and do it in a Deer and rost it &
vse it. Also take the rote of Pyony / Persly / & Cuse⁹
querci / & make a powder of all these / and vse it in ale
or in po tage.

¶ Inopos.

¶ Take Sauayne and Gromell & boyle them with
whyte wyne & Hony & scumme the wel. Also Drynke
them erly and late.

¶ Lactea.

¶ Make a Drynke of the seide of whyte Popy & Le-
tuse & Drynke it. Also make oyle of Henbane seide / or
els make an oyntment of the herbe of Henbane and
anoynt thy temples therwith.

¶ Alba.

¶ Make a Drynke of Saxfrage Gromel Persly and
Sage / & boyle them all in stale ale / & vse the powder

of them in thy potage.

Glauca.

Take the ioyce of Tanſay and of the reed woꝛte
& boyle them in whyte wyne & a lytel Hony therwith
& ble this medycyne erly & late.

Nigra.

Drynke the ioyce of Selydon & Molayne & Try-
acle with whyte wyne of Gascoyne erly and late.

Pallida.

Take Mirabolanus Jude & Aloes Epaticū / Ce-
ne / & Sugar / of Aloe & diamme / & of all the other an
vnce / & ble this medycyne erly & late.

Subpallida.

Make powder of Gette and of the ſede of towe
Cresses & Brome ſede / and ble this medycyne in thy
potage.

Viridis.

Take Gynger and Canell & Cene & temper them
with Hony. Also the rote of Saturyon & muſtarde
ſede & Peper of all lyke moche & temper them with
Hony. Also let blode vnder the ankle by tyme oꝝ
in the beyne of the arme.

Subviridis.

Take a pynte of whyte wyne of Gascoyne / and a
diamme of Aloes epaticum / & drynke a ſpone ful at
euen & another at moꝛow.

Citrina.

Take lycoras / fygges / yſope carymony oꝝ hoꝛe-
honde & Elena campana & boyle them all togyder
in a galon of water vnto the halfe be waſted / than
ſtrayne away the herbes fro the ioyce and ble it erly
and late.

Scyng of wa.

H.iii.

¶ Subeltrina.

¶ Take powder of **Plipedianis** / **Aloe** epatyke and myngle them with **Suger** / and vse it in thy potage.

¶ Rubicundus.

¶ Take **Vyneget** and **mustarde** and boyle them togyder / & than take as moche as a Rutte of **Tryacle** & do ther to / & etc of this whan the sekencesse taketh the. And vse **Diacameron** & **Triacendely**.

¶ Subrubicundus.

¶ This medycyne is as **rubicundus** is.

¶ Rufus.

¶ Take **Hony** & sethe it tyll it be harde / & do ther to powder of **Cene** & **gynger** / & make a playster of **Duytte** & **wyne** / & it be the flowres lay it on the nauell.

¶ Subrufus.

¶ Make powder of **Elena campana** & **Turmentyll** / & medle them with **Hony** / & boyle them togyder and make a confeccyon / and vse this medycyne fyrst and laste.

¶ Rubcus.

¶ Take **Tryacle** and boyle it in the ioyce of **Molen** & drynke it. Also **Triacendely** is good therfore.

¶ Subrubeus.

¶ Take **water Cresses** & grynde them small / & boyle them with **whyte wyne** & drynke it.

¶ Herball.

¶ All they that desyre to haue knowlege of **Medycynes** / for all suche **Uryns** as be before in this boke / go ye to the **Herball** in **Englyshe** / or to the boke of **medycynes** / and there you shall fynde all suche **Medycynes** that be most profytable for man.

¶ I N I S.

